

وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَلَ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ۝١٥
 وَقُرْءَانًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْثٍ وَنَزَلْنَاهُ تَنْزِيلًا ۝١٦
 قُلْ ءَامِنُوا بِهِ أَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَىٰ عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا ۝١٧
 وَعَدُّ رَبِّنَا لمْ يَفْعُولَا ۝١٨ وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ۝١٩
 قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَاتَ دَعْوَا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافُتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝٢٠
 وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وِليٌّ مِنَ الذَّلِيلِ وَكِبْرُهُ تَكْبِيرًا ۝٢١

سُورَةُ الْكَافِرَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۝١
 قِيمًا لِيُنْذِرَ بَأْسًا شَدِيدًا لِمَنْ لَدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا ۝٢
 مُمَكِّثِينَ فِيهِ أَبَدًا ۝٣ وَيُنْذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۝٤

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِلْ فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ
 protectors for them you then never He lets go astray and whoever the guided one then he (is) Allah guides And whoever
 مِنْ دُونِهِ ۖ وَنَحْشُرُهُمْ يَوْمَ الْقِيَمَةِ عَلَىٰ وُجُوهِهِمْ عُمْيًا وَبُكْمًا
 and dumb blind their faces on the Resurrection the Day We will gather them And besides Him
 وَصُمًّا مَّا أُولَهُمْ جَهَنَّمَ كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا ﴿٩٧﴾
 the blazing fire We (will) increase (for) them it subsides every time (is) Hell Their abode and deaf.
 ذَلِكَ جَزَاءُ هُمُ بَأْنَهُمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا أَإِذَا كُنَّا عِظَامًا
 bones we are When and said in Our Verses disbelieved because they (is) their recompense That
 وَرُفَاتًا ءَإِنَّا لَمَبْعُوثُونَ خَلْقًا جَدِيدًا ﴿٩٨﴾ * أَوَلَمْ يَرَوْا أَنَّ اللَّهَ
 Allah, that they see Do not new (as) a creation surely (be) resurrected will we and crumbled particles.
 الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ قَادِرٌ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ
 the like of them? create to [on] (is) Able and the earth the heavens created the One Who.
 وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ فِيهِ فَأَبَى الظَّالِمُونَ إِلَّا كُفُورًا ﴿٩٩﴾
 disbelief except wrongdoers the But in it. doubt no a term for them He has made And
 قُلْ لَوْ أَنْتُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا لَأَمْسَكْتُمْ خَشْيَةَ
 (out of) fear surely you would withhold then (of) my Lord, the Mercy the treasures possess you If Say
 الْإِنْفَاقِ وَكَانَ الْإِنْسَانُ قَتُورًا ﴿١٠٠﴾ وَلَقَدْ ءَاتَيْنَا مُوسَىٰ تِسْعَ
 nine Musa We had given And certainly stingy man And is (of) spending
 ءَايَاتٍ بَيِّنَاتٍ فَسَعَلَ بَنِي إِسْرَءِيلَ إِذْ جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ
 Firaun to him then said he came to them, when Israel Children of so ask clear Signs
 إِنِّي لَأَظُنُّكَ يَمُوسَىٰ مَسْحُورًا ﴿١٠١﴾ قَالَ لَقَدْ عَلِمْتَ مَا أَنْزَلَ
 has sent down none you know Verily, He said, (you are) bewitched O Musa! [I] think you Indeed, I
 هَؤُلَاءِ إِلَّا رَبُّ السَّمَوَاتِ وَالْأَرْضِ بِصَآئِرٍ وَإِنِّي لَأَظُنُّكَ
 [I] surely think you and (as) evidence and the earth (of) the heavens (the) Lord except these
 يَفْرَعُونَ مَثْبُورًا ﴿١٠٢﴾ فَأَرَادَ أَنْ يَسْتَفِزَّهُمْ مِنَ الْأَرْضِ
 the land, from drive them out to So he intended (you are) destroyed O Firaun!
 فَأَغْرَقْنَاهُ وَمَنْ مَعَهُ جَمِيعًا ﴿١٠٣﴾ وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَءِيلَ
 to the Children of Israel, after him from And We said all, with him and who We drowned him but
 اَسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ جِئْنَا بِكُمْ لَفِيفًا ﴿١٠٤﴾
 (as) a mixed crowd you We will bring (of) the Hereafter promise comes then when (in) the land Dwell

إِلَّا رَحْمَةً مِّن رَّبِّكَ إِنَّ فَضْلَهُ وَكَانَ عَلَيْكَ كَبِيرًا ۝٨٧ قُلْ

Say great upon you is His Bounty Indeed your Lord from a mercy Except

لِّئِن أَجْتَمَعَتِ الْإِنسُ وَالْجِنُّ عَلَىٰ أَن يَأْتُوا بِمِثْلِ هَٰذَا الْقُرْآنِ

Quran (of) this the like bring [that] to and the jinn the mankind gathered If

لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ۝٨٨

assistants to some others some of them were even if the like of it they (could) not bring

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِن كُلِّ مَثَلٍ فَأَبَىٰ أَكْثَرُ

most but refused example every from Quran this in to mankind have explained And verily

النَّاسِ إِلَّا كُفُورًا ۝٨٩ وَقَالُوا لَن نُّؤْمِنَ لَكَ حَتَّىٰ تَفْجُرَ

you cause to gush forth until in you we will believe Never And they say disbelief except the mankind

لَنَا مِنَ الْأَرْضِ يَنْبُوعًا ۝٩٠ أَوْ تَكُونَ لَكَ جَنَّةٌ مِّن نَّخِيلٍ

date-palms of a garden for you you have Or a spring the earth from for us

وَعِنَبٍ فَتُفَجَّرَ الْأَنْهَارُ خِلَالَهَا تَفْجِيرًا ۝٩١ أَوْ تُسْقِطُ السَّمَاءَ

the sky you cause to fall Or abundantly within them the rivers and cause to gush forth and grapes

كَمَا زَعَمْتَ عَلَيْنَا كِسَفًا أَوْ تَأْتِي بِاللَّهِ وَالْمَلَائِكَةِ

and the Angels Allah you bring or (in) pieces upon us you have claimed as

قَبِيلًا ۝٩٢ أَوْ يَكُونَ لَكَ بَيْتٌ مِّن زُخْرَفٍ أَوْ تَرْقَىٰ فِي السَّمَاءِ

the sky into you ascend or ornament of a house for you is Or before (us)

وَلَن نُّؤْمِنَ لِرُقِيِّكَ حَتَّىٰ تُنْزِلَ عَلَيْنَا كِتَابًا نَّقْرُؤُهُ ۝٩٣ وَقُلْ

say we could read it a book to us you bring down until in your ascension we will believe and never

سُبْحَانَ رَبِّي هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ۝٩٤ وَمَا مَنَعَ النَّاسَ

the people prevented And what a Messenger a human but am I What my Lord! Glorified (is)

أَن يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ إِلَّا أَن قَالُوا أَبَعَثَ اللَّهُ بَشَرًا

a human Allah has sent they said an except the guidance came to them when they believe that

رَسُولًا ۝٩٥ قُلْ لَّوْكَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَّمْشُونَ مُطْمَئِنِّينَ

securely, walking Angels the earth in (there) were if Say Messenger?

لَنزَلْنَاهُ عَلَيْهِم مِّن السَّمَاءِ مَلَكًَا رَسُولًا ۝٩٦ قُلْ كَفَىٰ بِاللَّهِ

Allah Sufficient is Say (as) a Messenger an Angel the heaven from to them securely We (would) have sent down

شَهِيدًا بَيْنِي وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ۝٩٧

All-Seer All-Aware of his slaves is Indeed, He and between you between me (as) a witness

وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لَيُخْرِجُوكَ مِنْهَا
 from it that they evict you the land from (to) scare you they were about And indeed
 وَإِذَا لَا يَلْبَثُونَ خَلْفَكَ إِلَّا قَلِيلًا ﴿٧٦﴾ سُنَّةَ مَنْ قَدْ أَرْسَلْنَا
 We sent [verily] (for) (Such is Our) a little except after you they (would) not But then
 قَبْلَكَ مِنْ رُسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٧٧﴾ أَقِمِ
 Establish any alteration (in) Our way you will find And not Our Messengers of before you
 الصَّلَاةَ لِلدُّلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْءَانَ الْفَجْرِ
 at dawn Quran and (of) (the) darkness till (of) the sun at the decline the prayer
 إِنَّ قُرْءَانَ الْفَجْرِ كَانَتْ مَشْهُودًا ﴿٧٨﴾ وَمِنَ اللَّيْلِ فَتَهَجَّدْ
 arise from sleep for prayer the night And from ever witnessed is (at) the dawn the Quran indeed
 بِهِ نَافِلَةً لَّكَ عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ﴿٧٩﴾
 praiseworthy (to) a station your Lord will raise you that it may be for you additional with it
 وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ
 sound an exit cause me to exit and sound an entrance Cause me to enter My Lord! And say
 وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ﴿٨٠﴾ وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ
 and perished the truth Has come And say helping an authority near You from for me and make
 الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ﴿٨١﴾ وَنُنَزِّلُ مِنَ الْقُرْءَانِ مَا هُوَ
 it that the Quran from We reveal And (bound) to perish is the falsehood Indeed the falsehood
 شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ﴿٨٢﴾
 (in) loss except the wrongdoers it increases but not for the believers, and a mercy (is) a healing
 وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَى بِجَانِبِهِ وَإِذَا مَسَّهُ
 touches him And when on his side and becomes he turns away on We bestow favor And when
 الشَّرُّ كَانَ يُخْشَى ﴿٨٣﴾ قُلْ كُلُّ يَعْمَلُ عَلَى شَاكِلَتِهِ فَرَبُّكُمْ أَعْلَمُ
 (is) most knowing but your Lord his manner, on works Each Say (in) despair, he is the evil
 بِمَنْ هُوَ أَهْدَى سَبِيلًا ﴿٨٤﴾ وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ
 (is) of The soul Say the concerning they ask you And (in) way, (is) best [he] of who
 أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا ﴿٨٥﴾ وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ
 We (would) have surely taken away We willed And if a little except knowledge of you have been And not (of) affair
 بِالَّذِي أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عِلْمًا وَكَيْلًا ﴿٨٦﴾
 any advocate against Us concerning it you would find not Then to you We have revealed that which

وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا إِلَهُهُ فَلَمَّا
 نَجَّكُمْ إِلَى الْبَرِّ أَعْرَضْتُمْ وَكَانَ الْإِنْسَانُ كَفُورًا ﴿٦٧﴾ أَفَأَمِنْتُمْ
 أَنْ يَخْسِفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ
 لَا تَجِدُوا الْكَرْمَ وَكِيلًا ﴿٦٨﴾ أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً
 أُخْرَىٰ فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِنَ الرِّيحِ فَيُغَرِّقَكُمْ بِمَا كَفَرْتُمْ
 ثُمَّ لَا تَجِدُوا الْكَرْمَ عَلَيْنَابِهِ تَبِيعًا ﴿٦٩﴾ * وَلَقَدْ كَرَّمْنَا بَنِي
 آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ
 وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾ يَوْمَ نَدْعُوا
 كُلَّ أَنَاثٍ بِإِمْلِهِمْ فَمَنْ أُوْتِيَ كِتَابَهُ وَيَمِينِهِ فَأُولَٰئِكَ
 يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا ﴿٧١﴾ وَمَنْ كَانَ
 فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ وَأَضَلُّ سَبِيلًا ﴿٧٢﴾ وَإِنْ
 كَادُوا لَيَفْتِنُونَكَ عَنِ الَّذِي أَوْحَيْنَا إِلَيْكَ لِتَفْتَرِيَ
 عَلَيْنَا غَيْرَهُ وَإِذَا لَا تَخَذُوكَ خَلِيلًا ﴿٧٣﴾ وَلَوْ لَا أَنْ ثَبَّتْنَاكَ
 لَقَدْ كِدْتَ تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا ﴿٧٤﴾ إِذَا لَا ذِقْنَكَ ضَعْفَ
 الْحَيَوةِ وَضَعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا ﴿٧٥﴾

وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ
 the former (people) them denied that except the Signs We send that stopped Us And not
 وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ
 the Signs We send And not her but they wronged (as) a visible sign the she-camel Thamud And We gave
 إِلَّا تَخْوِيفًا ٥٩ وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ وَمَا جَعَلْنَا
 We made And not the mankind has encompassed your Lord Indeed to you We said And when (as) a warning except
 الرُّءْيَا الَّتِي أَرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ الْمَلْعُونَةَ
 the accursed and the tree for mankind (as) a trial except We showed you which the vision
 فِي الْقُرْآنِ وَنُحَوِّفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا ٦٠
 great (in) transgression except it increases them but not We threaten them And the Quran in
 وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ
 Iblis except So they prostrated to Adam Prostrate to the Angels We said And when
 قَالَ أَسْجُدْ لِمَنْ خَلَقْتَ طِينًا ٦١ قَالَ أَرَأَيْتَ هَذَا الَّذِي
 whom this Do You see He said (from) clay? You created to (one) Shall I prostrate He said
 كَرَّمْتَ عَلَيَّ لَنْ أَخَّرْتَنِي إِلَى يَوْمِ الْقِيَامَةِ لِأَحْتَنِيكَ
 I will surely destroy (of) the Resurrection (the) Day till me respite You give If above me? You have honored
 ذُرِّيَّتَهُ إِلَّا قَلِيلًا ٦٢ قَالَ أَذْهَبُ فَمَنْ تَبِعَكَ مِنْهُمْ فَإِنَّ
 then indeed, among them follows you and whoever Go He said a few except his offspring
 جَهَنَّمَ جَزَأُكُمْ جَزَاءً مَوْفُورًا ٦٣ وَأَسْتَفْزِرُّ مَنِ اسْتَطَعْتَ
 you can whoever And incite ample recompense (is) your recompense Hell
 مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ بِخَيْلِكَ وَرَجِلِكَ وَشَارِكُكُمْ
 and be a partner and infantry with your cavalry [on] them and assault with your voice, among them
 فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعَدُّهُمْ وَمَا يَعِدُّهُمْ الشَّيْطَانُ إِلَّا
 except Shaitaan the promises them And not promise them and and the children the wealth in
 غُرُورًا ٦٤ إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَى
 And sufficient any authority over them for you not My slaves Indeed, delusion
 بِرَبِّكَ وَكِيلًا ٦٥ رَبُّكُمْ الَّذِي يُرْجِي لَكُمْ الْفُلْكَ فِي
 in the ship for you drives (is) the One Who Your Lord (as) a Guardian your Lord
 الْبَحْرِ لَتَبْتَغُوا مِنْ فَضْلِهِ إِنَّهُ كَانَ بِكُمْ رَحِيمًا ٦٦
 Ever Merciful to you is Indeed, He His Bounty of that you may seek the sea

* قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ٥٠ أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي
 (is) great of what a creation Or iron or stones Be Say
 صُدُورِكُمْ فَسَيَقُولُونَ مَنْ يُعِيدُنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ
 time (the) first created you He Who Say will restore us? Who Then they will say your breasts
 فَسَيَنْغَضُّونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ
 that Perhaps Say it (be)? When (will) and they say their heads at you Then they will shake
 يَكُونَ قَرِيبًا ٥١ يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ وَتَظُنُّونَ
 and you will think with His Praise and you will respond He will call you (On) the Day soon (it) will be
 أَنْ لَبِثْتُمْ إِلَّا قَلِيلًا ٥٢ وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ
 (is) best which that (to) say to My slaves And say a little (while) except remained not
 إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا
 an enemy to the man is the Shaitaan Indeed between them sows discord the Shaitaan Indeed
 مُبِينًا ٥٣ رَبُّكُمْ أَعْلَمُ بِكُمْ إِنَّ يَشَاءُ يَرْحَمَكُمُ أَوْ إِنْ يَشَاءُ
 He wills if or He will have mercy He wills If of you. (is) most knowing Your Lord clear
 يُعَذِّبُكُمْ وَمَا أَرْسَلْنَاكَ عَلَيْهِمْ وَكِيلًا ٥٤ وَرَبُّكَ أَعْلَمُ
 (is) most knowing And your Lord (as) a guardian over them We have sent you And not He will punish you
 بِمَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيِّينَ عَلَى
 to (of) the Prophets some have preferred And verily and the earth the heavens (is) in of whoever
 بَعْضٍ وَءَاتَيْنَا دَاوُودَ زَبُورًا ٥٥ قُلِ ادْعُوا الَّذِينَ زَعَمْتُمْ مِنْ
 from you claimed those whom Call Say Zaboor Dawood And We gave others
 دُونِهِ فَلَا يَمْلِكُونَ كَشْفَ الضُّرِّ عَنْكُمْ وَلَا تَحْوِيلًا ٥٦ أُولَئِكَ
 Those (to) and not from you misfortunes they have power not besides Him
 الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ
 (is) nearest which of them the means of access their Lord to seek they call, whom
 وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ إِنَّ عَذَابَ رَبِّكَ كَانَ
 is (of) your Lord (the) punishment Indeed His punishment and fear (for) His mercy and they hope
 مَحْذُورًا ٥٧ وَإِنْ مِنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ الْقِيَامَةِ
 (of) the Resurrection (the) Day before (will) destroy it We but town (is) any And not (ever) feared
 أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ٥٨
 written the Book in That is severe a punishment punish it or

ذَٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا
 ٢٩ ءَاخِرَ فِتْنَىٰ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ۚ أَفَأَصْفَاكُمْ رَبُّكُمُ
 بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنثًا إِنَّكُمْ لَتَقُولُونَ قَوْلًا عَظِيمًا ٤٠
 وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ لِيَذَكَّرُوا وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ٤١
 قُلْ لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ إِذَا الْأَبْتَعُوا إِلَىٰ ذِي الْعَرْشِ سَبِيلًا
 ٤٢ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا ٤٣ تَسْبِيحٌ لَهُ السَّمَوَاتُ
 السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ
 لَا تَفْقَهُونَ تَسْبِيحَهُمْ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ٤٤ وَإِذَا قَرَأْتَ
 الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا
 مَسْتُورًا ٤٥ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ
 وَقْرًا وَإِذَا ذُكِّرْتَ بِآيَاتِ الْقُرْآنِ وَحْدَهُ وَلَوْ أَعْلَىٰ أَدْبَرَ بِهِمْ نُفُورًا ٤٦
 نَحْنُ أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَىٰ
 إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ٤٧ أَنْظِرْ
 كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ٤٨
 وَقَالُوا أَإِذَا كُنَّا عِظَامًا وَرُفَاتًا أَوَلَا نَمْبَعُوثُنَّ خَلْقًا جَدِيدًا ٤٩

وَأَمَّا تُعْرِضَنَّ عَنْهُمْ أَبْغَاءَ رَحْمَةٍ مِّن رَّبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا
a word to them then say which you expect your Lord from mercy seeking from them you turn away And if

مَيْسُورًا ٢٨ وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا
extend it and not your neck to chained your hand make And (do) not gentle

كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ٢٩ إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ
the provision extends your Lord Indeed insolvent blameworthy so that you sit reach, (to its) utmost

لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ٣٠ وَلَا تَقْتُلُوا
kill And (do) not All-Seer All-Aware of His slaves is Indeed, He straitens and He wills for whom

أَوْلَادَكُمْ خَشْيَةً إِمَّا يَكُنْ تَرْزُقُهُمْ وَإِيَّاكُمْ إِنْ قَتَلْتُمْ كَانَتْ
is their killing Indeed and for you (We) provide for them We, (of) poverty (for) fear your children

خِطَاءً كَبِيرًا ٣١ وَلَا تَقْرَبُوا الزِّنَىٰ إِنَّهُ كَانَ فَحِشَةً وَسَاءَ
and (an) evil an immorality is Indeed, it adultery go near And (do) not great a sin

سَبِيلًا ٣٢ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ
by right except Allah has forbidden which the soul kill And (do) not way

وَمَن قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيٍّ سُلْطَانًا فَلَا يَسْرِفُ فِي
in exceed he should but not an authority for his heir We have made verily wrongfully (is) killed And whoever

الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا ٣٣ وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي
with what except (of) the orphan (the) wealth come near And (do) not helped is Indeed, he the killing

هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ
will be the covenant Indeed the covenant And fulfil his maturity he reaches until best (it) is

مَسْئُولًا ٣٤ وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزَنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ
the straight with the balance and weigh you measure when measure (the) And give full questioned

ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ٣٥ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ
Indeed, any knowledge of it have not what pursue And (do) not (in) result and best (is) good That

السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا ٣٦
questioned [about it] will be those all and the heart and the sight the hearing

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ
reach and will never the earth tear will never Indeed, (with) the earth in walk And (do) not

الْجِبَالَ طُولًا ٣٧ كُلُّ ذَٰلِكَ كَانَ سَيِّئُهُ عِندَ رَبِّكَ مَكْرُوهًا ٣٨
hateful your Lord near [its] evil is that All (in) height the mountains

مَنْ كَانَتْ يُرِيدُ الْعَاجِلَةَ عَجَّلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ
 جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَدْحُورًا ﴿١٨﴾ وَمَنْ أَرَادَ
 الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانَتْ
 سَعْيُهُمْ مَشْكُورًا ﴿١٩﴾ كَلَّا نُمَدِّهُ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ
 عَطَاءِ رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ﴿٢٠﴾ أَنْظِرْ كَيْفَ
 فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ وَلِلْآخِرَةِ أَكْبَرُ دَرَجَاتٍ وَأَكْبَرُ
 تَفْضِيلًا ﴿٢١﴾ لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقْعُدَ مَذْمُومًا مَخْذُولًا
 ﴿٢٢﴾ * وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا
 يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا
 أُفٍّ وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾ وَأَخْفِضْ لَهُمَا
 جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي
 صَغِيرًا ﴿٢٤﴾ رَبِّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِنْ تَكُونُوا صَادِقِينَ
 فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غُفُورًا ﴿٢٥﴾ وَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَ
 الْمَسْكِينِ وَابْنَ السَّبِيلِ وَلَا تَبْذِرْ تَبْذِيرًا ﴿٢٦﴾ إِنَّ الْمُبْذِرِينَ
 كَانُوا إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ﴿٢٧﴾



عَسَىٰ رَبُّكُمْ اَنْ يَّرْحَمَكُمْ وَاِنْ عُدْتُمْ عُدْنَا وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ
for the disbelievers, Hell, And We have made We will return you return But if (may) have mercy upon you that your Lord (It) may be

حَصِيرًا ۚ اِنَّ هَٰذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ اَقْوَمُ وَيُبَشِّرُ
and gives glad tidings (is) most straight which to that guides the Quran this Indeed a prison-bed.

الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ اَنَّ لَهُمْ اَجْرًا كَبِيرًا ۙ
great (is) a reward for them that the righteous deeds do those who to the believers

وَاَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ اَعْتَدْنَا لَهُمْ عَذَابًا اَلِيمًا ۙ
painful a punishment for them We have prepared in the Hereafter believe (do) not those who And that

وَيَدْعُ الْاِنْسَانُ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ وَكَانَ الْاِنْسَانُ عَجُولًا ۙ
ever hasty the man And is for the good he prays (as) for evil the man And prays

وَجَعَلْنَا الْيَلَّ وَالنَّهَارَ اَيَّتَيْنِ فَمَحَوْنَا آيَةَ الْيَلِّ وَجَعَلْنَا آيَةَ
(the) sign We made and (of) (the) sign We erased (as) two signs and the day the night And We have made

النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَدَدَ
(the) number and that you may know your Lord from bounty that you may seek visible (of) the day

السِّنِينَ وَالْحِسَابِ وَكُلَّ شَيْءٍ فَصَّلْنَاهُ تَفْصِيلًا ۙ وَكُلَّ
And (for) every (in) detail. We have explained it thing And every the account and (of) the years

اِنْسَانٍ اَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا
a record (of) the Resurrection (on) the Day for him and We will bring forth his neck in his fate We have fastened to him man

يَلْقَاهُ مَنشُورًا ۙ اَقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ۙ
(as) accountant against you today (is) yourself Sufficient your record Read wide open which he will find

مَّنْ اهْتَدَىٰ فَاِنَّمَا يَهْتَدِي لِنَفْسِهِ ۗ وَمَنْ ضَلَّ فَاِنَّمَا يَضِلُّ
he goes astray then only goes astray whoever And for his soul he is guided then only (is) guided Whoever

عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ اُخْرَىٰ ۚ وَمَا كُنَّا مُعَذِّبِينَ ۚ حَتَّىٰ نَبْعَثَ
We have sent until are to punish We And not another burden laden with will bear And not against it

رَسُولًا ۙ وَاِذَا اَرَدْنَا اَنْ نُّهْلِكَ قَرْيَةً اَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا
but they therein defiantly disobey wealthy people We order a town We destroy that We intend And when a Messenger

فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ۙ وَكَمْ اَهْلَكْنَا مِنَ الْقُرُونِ
the generations from We destroyed And how many (with) destruction and We destroy it the word against it so (is) proved true

مِّنْ بَعْدِ نُوحٍ ۙ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ عِبَادِهِ خَبِيرًا بَصِيرًا ۙ
All-Seer All-Aware (of) His servants concerning the sins your Lord sufficient Nuh! after

Surah A-Isra (Mk)

سورة الإسراء

17

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى
 to Al-Haraam Al-Masjid from (by) night His servant took (is) the One Exalted
 الْمَسْجِدِ الْأَقْصَا الَّذِي بَارَكْنَا حَوْلَهُ وَلَنُرِيَهُ وَمِنْ آيَاتِنَا إِنَّهُ
 Indeed He Our Signs of that We may show his surroundings We blessed which Al-Aqsa Al-Masjid
 هُوَ السَّمِيعُ الْبَصِيرُ ۝ وَآتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَاهُ
 and made it the Book Musa And We gave the All-Seer (is) the All-Hearer He
 هُدًى لِّبَنِي إِسْرَءِيلَ أَلاَّ تَتَّخِذُوا مِن دُونِي وَكِيلًا ۝
 (as) a Disposer of affairs other than Me you take That not (of) Israel for a guidance the Children
 ذُرِّيَّةً مِّنْ حَمَلْنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا ۝
 grateful a servant was Indeed, he Nuh We carried (of one) who Offsprings
 وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَءِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ
 the earth in Surely you will cause corruption the Book in (of) Israel (the) Children for And We decreed
 مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوقًا كَبِيرًا ۝ فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا
 (for) the first (the) promise came when So great haughtiness and surely you will reach twice of the two
 بَعَثْنَا عَلَيْكُمْ عِبَادَ النَّاسِ أُولَىٰ بِأَسْ شَدِيدٍ فَجَاسُوا خِلَالَ
 the inner and they entered great military might those of Ours servants against you We raised
 الدِّيَارِ وَكَانَ وَعْدًا مَّفْعُولًا ۝ ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ
 the return victory to you We gave back Then fulfilled a promise (it) was and (of) the homes
 عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا ۝
 numerous more made you and and sons with the wealth We reinforced you And over them
 إِن أَحْسَنْتُمْ أَحْسَنْتُمْ لَا نَفْسُكُمْ وَإِن أَسَأْتُمْ فَلَهَا فَإِذَا
 So when then it is you do evil and if for yourselves you do good you do good If
 جَاءَ وَعْدُ الْآخِرَةِ لِيَسْئَرُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ
 the Masjid to enter and your faces to sadden the last promise came
 كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا ۝
 destruction (with) they had conquered what to destroy and time, first entered it (had) just as

القرآن الكريم

هَدِيَّةٌ خَادِمِ الْمُتَّقِينَ الشَّرِيفِينَ
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QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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